2023 ALBERTA AIR PROVINCIALS
Hosted by the
Alberta Handgun Association

+ AHA Annual General Meeting

Date: **January 28th & 29th, 2023**

Location: Calgary Rifle and Pistol Club, Calgary Alberta

Range Facilities: **Megalink EST.** Meets ISSF EST 6.3.2. requirements.

Rules: ISSF rules will apply. It is the responsibility of all participants to be familiar with the current ISSF rules.

Eligibility: Membership in your respective provincial organization. **Note**: ***Out of province registrations are welcome, however AHA & ASRA members will be given priority for registration as this is the Provincial Championship. Neither out of province athletes nor out of province members are eligible for finals nor medals.***

Times: ***Times may be adjusted due to registrations.***
Schedule & updates will be posted online.

AGM **AHA Annual General Meeting** to be held end of activities, Saturday, January 28th, 2022.

Equipment: All equipment must meet ISSF specifications when checked during the competition.

Course of Fire: ISSF Air Pistol and ISSF Air Rifle

Men & Jr. Men	- one 60-shot match
Women & Jr. Women	- one 60-shot match
Senior Supported	- one 30 shot match (no finals)

Match Schedule:

Friday, Jan 27	Range Setup		~18h00 – 19h00
	Registration and Equipment Check Open Practice once range is operational		19h00 – 20h00
Saturday Jan 28	Registration and Equipment Check		08h00 – 10h00
	Relay A		09h00
	Relay B		11h00
	Relay C		13h30
	Relay D		15h00
Sunday Jan 29	**Finals**	Men's Pistol	09h00
		Women's Pistol	10h15
		Men's Rifle	11h30
		Women's Pistol	12h45

Challenges: $25.00 Challenge fee

Awards: **Men's Provincial Air Pistol Champion, 2nd & 3rd place** and
Women's Provincial Air Pistol Champion, 2nd & 3rd place
Medals for Senior Supported Event winners (Gold, Silver, Bronze)

Athlete Lunch **Saturday lunch will be provided for athletes, officials and registered coaches**
Registration: **Email & EMT** to: registration@albertahandgun.org
(*Please pay via EMT closer to match date*)

Athletes are expected to confirm their registration status online

Registration status, match notice revisions, squadding and results will be published online @:
https://www.match-planning.com

The organizing committee reserves the right to modify the times, rules and procedures dependent upon conditions.

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REGISTRATION FORM

COMPETITOR NAME _____
(Please Print)
ADDRESS _____ CITY _____

PROV/STATE _____ POSTAL CODE/ZIP _____

PHONE: _____ Email : _____

AHA Membership # _____ ASRA Membership # _____

Gender: Male ☐ Female ☐ *Gender is used for squadding events and Finals*

Discipline: Pistol ☐ Rifle ☐

Junior Registrations only: Date of birth: ____(day) ____(month) _____(year)

SFC Junior Classification: Int. Junior: ☐ Junior: ☐ Sub Junior: ☐

Qualifier Schedule:

Relays will be assigned by organizer:

Relay A:	Saturday 09h00
Relay B:	Saturday 11h00
Relay C:	Saturday 13h30
Relay D:	Saturday 15h30
Match Finals: (Times to be posted online)	Sunday starting at 09h00

Please consult match planning website for schedule changes

Fees:

Match Fee (Senior $100, Junior $100 Supported $25): $ _____

Compulsory fees:

AHA Dev / Insurance:	$ 7.00
Range Fee:	$ 8.00

Optional Fees:

Please note 2023 AHA Memberships are now due. Complete attached membership form.

2023 AHA Membership: (Junior: $17.50 Adult: $35.00) $ _____

Additional Meals _____ @ $20.00 $ _____

(Note: Saturday Lunch included for pre-registered athletes, additional meals for guests at extra cost)

Total Fees: $ _____

PAYMENT:

Electronic Money Transfer (EMT) to: registration@albertahandgun.org
Your position will only be confirmed upon receipt of payment of fees.

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Registration status, match notice revisions, squadding and results will be published online @:
https://www.match-planning.com

AHA Annual General Meeting to be held end of activities, Saturday, January 28th, 2023.
Agenda will be sent separately.

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ALBERTA HANDGUN ASSOCIATION

MEMBERSHIP APPLICATION (Please Print)

Surname: _____ Given Names:_____

Mailing Address: _____

City: _____ Province: _____Postal: _____

Phone: _____

E-mail address: _____

Date of Birth YYYY/MM/DD _____

Primary interest in AHA:	**Athlete:** ☐	**Coach:** ☐	**Official:** ☐
Secondary interest in AHA:	**Athlete:** ☐	**Coach:** ☐	**Official:** ☐

Membership Fee for 2023	Adult $35.00	Junior $17.50	Associate $5.00
Is this a NEW membership ☐	**OR**	a RENEWAL. ☐	

Your membership is valid from January 1 to December 31 in the calendar year and includes insurance through the SFC.

New applicants please complete the entire form and return with payment.
Renewals: update personal information and return with payment.

Cheques payable to: and mailed to the following:

ALBERTA HANDGUN ASSOCIATION
AHA c/o CRPC
1910 - 39 Avenue N.E.
Calgary, Alberta T2E 7Y9

MEMBERSHIP IS COMPULSORY FOR COACHES AND OFFICIALS

For general information, please provide shooting disciplines you usually compete in and your classification:

NRA: _____

ISSF: Air: ___ Standard Pistol: ___ Centre Fire: _____. Rapid Fire: ____ 50m Pistol:_____

Supported: _____

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